

Adopted	Rejected
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## COMMITTEE REPORT

YES:	12
NO:	0

### MR. SPEAKER:

*Your Committee on Public Health, to which was referred House Bill 1542, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1       Page 4, line 10, after "." insert "**For purposes of this clause,**
- 2       **continuing education includes in-service training and educational**
- 3       **seminars.**".

(Reference is to HB 1542 as introduced.)

**and when so amended that said bill do pass.**

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Representative Brown C